

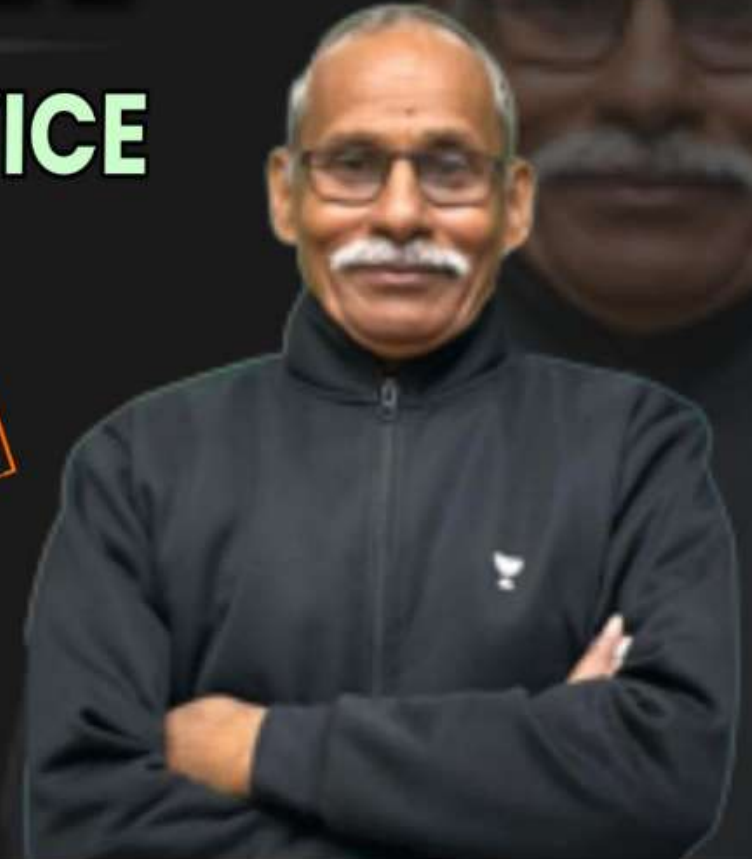
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2015

71. वे शब्द जो किसी संस्कृत या प्राकृत मूल से निकले हुए नहीं जान पड़ते और जिनकी व्युत्पत्ति का पता नहीं लगता, कहलाते हैं:
- (a) तत्सम
 - (b) व्यंजन
 - ✓ (c) देशज
 - (d) खड़ी बोली

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72. स्वर, व्यंजन, विसर्ग किसके विभिन्न प्रकार है:

(a) विशेषण

(b) संज्ञा

(c) सर्वनाम

✓ (d) संधि

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73. जिस सर्वनाम से वक्ता के पास अथवा दूर की किसी वस्तु का बोध होता हो, को कहते है:
- (a) निजवाचक सर्वनाम
 - (b) निश्चयवाचक सर्वनाम
 - (c) अनिश्चयवाचक सर्वनाम
 - (d) संबंधवाचक सर्वनाम

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74. संज्ञा या सर्वनाम का क्रिया के साथ संबंध निर्धारित करने वाले तत्व कहलाते हैं:

(a) विशेषण

(b) अव्यय

(c) क्रिया

✓ (d) कारक

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75. दो या अधिक शब्दों के परस्पर संबंध बताने वाले शब्दों अथवा प्रत्ययों का लोप होने पर, दो या अधिक शब्द में से जो एक स्वतंत्र शब्द बनता है, कहलाता है:

- ✓ (a) समास
- (b) उपसर्ग
- (c) विशेषण
- (d) संज्ञा

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76. 'हाय! अब मैं क्या करूं। किस प्रकार का अव्यय है:

(a) क्रिया विशेषण

(b) संबंध सूचक

(c) समुच्चयबोधक

✓ (d) विस्मयादिबोधक

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77. क्रिया के उस रूपान्तरण को, जिससे क्रिया के व्यापार का **समय** तथा उसकी पूर्ण अथवा अपूर्ण अवस्था - का बोध होता है, को कहते हैं:

- (a) समास
- (b) सर्वनाम
- (c) काल
- (d) कारक

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78. निम्न में से कौनसा शब्द "चाँदनी" का समानार्थी नहीं है:

(a) चन्द्रिका

(b) कौमुदी

(c) ज्योत्स्ना

~~(d) कालत्र~~

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79. निम्न में से कौनसा 'विलोम-युग्म' सही है:

- (a) निष्काम-सकाम
- (b) निकट-सन्निकट
- (c) नाश-विनाश
- (d) मितव्ययी-अल्पव्ययी

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80. मूल पत्र की प्रतिलिपि किसी विभाग को प्रेषित की जाती है, उसे क्या कहते है:

- (a) पृष्ठांकन
- (b) प्रेस विज्ञप्ति
- (c) परिपत्र
- (d) प्रस्ताव

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81. 'घर की मुर्गी दाल बराबर', कहावत का अर्थ है:

(a) घर की मुर्गी को दाल के बराबर मूल्यवान समझना

(b) घर की मुर्गी को बराबर दाल खिलाना

(c) मुर्गी व दाल खाना

✓ (d) अपने आदमी को कम महत्व देना

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82. "साधाचरण" शब्द का संधि विच्छेद किस क्रम में है:

- ✓ (a) साधु + आचरण — यण् सन्धि
- (b) साध + आचरण
- (c) साधव + चरण
- (d) साधु + चरण

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83. 'नीलोत्पलम्' में समास है:

- (a) तत्पुरुष
- (b) कर्मधारय
- (c) बहुव्रीहि
- (d) अव्ययीभाव

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84. निम्नलिखित में से कौनसा शब्द 'विद्युत्' का पर्यायवाची नहीं है?

(a) तडित

(b) चपला

✓ (c) कोदंड — धनुष

(d) चंचला

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85. "जिन ढूँढा तिन पाइयाँ गहरे पानी पैठ"
लोकोक्ति का अर्थ है:
- (a) बिना प्रयास के लाभ होना।
 - (b) काम करने में शीघ्रता करना।
 - ✓ (c) परिश्रम का फल अवश्य मिलता है।
 - (d) सांसारिकता में लिप्त रहकर ईश्वर को प्राप्त करना।

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86. उत् + हार की संधि है:

(a) उद्गार

(b) उद्हार

✓ (c) उद्धार

(d) उधार

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87. 'कामचोर' में समास है:

- ✓ (a) अपादान तत्पुरुष
- (b) अव्ययी भाव
- (c) करण तत्पुरुष
- (d) बहुब्रीहि

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88. निम्नांकित में से 'पुत्री' शब्द का पर्यायवाची नहीं है:

(a) तनया

(b) आत्मजा

(c) दुहिता

✓ (d) अबला

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89. 'सृजन' शब्द का विलोम है:

(a) निर्माण

(b) संहार

(c) विजन

(d) दुर्जन

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90. निम्नलिखित में से शुद्ध शब्द है:

- (a) कवयित्री
- (b) कवियत्री
- (c) कवित्री
- (d) कवियत्रि



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91. इनमें से निषेधवाचक वाक्य है:

(a) वाह! तुमने तो कमाल कर दिया।

(b) सदा सत्य बोलो।

(c) तुमने यह पुस्तक कब खरीदी?

(d) विद्यार्थी कक्षा में उपस्थित नहीं था।

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92. निम्नांकित में से शुद्ध वाक्य है:

- ✓ (a) तुलसीदास ने रामचरितमानस का प्रणयन किया।
- (b) तुलसीदास ने रामायण का प्रणयन किया।
- (c) तुलसीदास ने रामचरितमानस का पारायण किया।
- (d) तुलसीदास ने रामचरितमानस का संयोजन किया।

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93. 'उंगलियों पर नचाना' मुहावरे का अर्थ-बोधक वाक्य है:

- (a) शीला अपने पति की उंगलियों पर नाचती है।
- (b) शीला अपने पति की इच्छा के अनुसार काम करती है।
- ✓ (c) शीला अपने पति से अपनी इच्छा के अनुसार काम करवाती है।
- (d) शीला का पति अपनी इच्छा से सारे काम करता है।

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94. 'मुट्टी गरम करना' मुहावरे का अर्थ है:

- (a) रिश्त देना।
- (b) हाथ सेकना।
- (c) बुखार चढ़ना
- (d) सारा शरीर गरम होना

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95. किस युग्म में विलोमता नहीं है:

(a) अभिज्ञ-अनभिज्ञ

(b) वियोग-संयोग

(c) ~~ग्राह्य-त्याज्य~~

(d) ~~हर्ष-विस्मय~~

ग्रहण करना

त्याग देना

↓
विषाद

अभि + ज्ञ
अ + अभि + ज्ञ

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96. किस शब्द की वर्तनी दोषपूर्ण है:

(a) अनुगृहीत

(b) संग्रहीत

✓ (c) उच्छृखल —

उच्छृंखल

(d) गण्यमान्य

उत् + शृंखल

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97. सत्+जन की संधि है:

व्यंजन

(a) सदजन

(b) सज्जन

(c) सत्जन

(d) सजन

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98. 'जानने की इच्छा रखने वाला के लिये उपयुक्त

शब्द है:

(a) विश्वासी

(b) सर्वज्ञ

✓ (c) जिज्ञासु

(d) वाचाल

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99. भीतर से शत्रुता और ऊपर से मीठी बात करने के भाव को व्यक्त करने वाली लोकोक्ति है-
- (a) आम के आम, गुठली के दाम
 - (b) मुँह में राम, बगल में छुरी
 - (c) दोनों हाथों में लड्डू
 - (d) दूर के ढोल सुहावने

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100. 'जिन ढूँढों तिन पाइयाँ गहरे पानी पैठ'
लोकोक्ति का अर्थ है:

- (a) बिना प्रयास के लाभ होना।
- (b) काम करने में शीघ्रता करना।
- (c) जो प्रयत्न करते हैं, वे परिश्रम का कुछ न कुछ फल अवश्य प्राप्त करते हैं।
- (d) सांसारिकता में लिप्त रहकर ईश्वर को प्राप्त करना।

प्रयत्न ✓

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2017

अर्थ +
अंतर

71. 'अभ्यंतर' शब्द में कौनसी संधि प्रयुक्त हुई है ?

- (a) यण संधि
- (b) वृद्धि संधि
- (c) गुण संधि
- (d) दीर्घ संधि

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72. जिस समास में प्रथम पद संख्यावाचक अर्थात् गणनाबोधक होता है तथा दूसरा पद प्रधान होता है, उसे कहते हैं :

- (a) द्वंद्व समास
- ✓ (b) द्विगु समास
- (c) तत्पुरुष समास
- (d) कर्मधारय समास

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73. निम्नलिखित में से एक से अधिक उपसर्ग
वाला शब्द चुनिए:

निः + वि + रोध

- ✓ (a) निर्विरोध
- (b) अंतरराष्ट्रीय
- (c) संक्षेपण
- (d) परिमार्जन

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74. इनमें से कौनसा शब्द पर्वत का सही पर्याय नहीं है ?

(a) भूधर

(b) शैल

✓ (c) वर्त्य

(d) नग

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75. निम्नलिखित शब्द-युग्मों में से विलोम शब्द का सही विकल्प बताइए:

जड़-चेतन

- (a) जड़-चेतना
- (b) निर्दय-सदाशय
- (c) शुभ-लाभ
- ✓ (d) नैसर्गिक-कृत्रिम

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76. 'जिजीविषा' शब्द का अर्थ प्रकट करने वाला वाक्यांश है:

(a) जानने की इच्छा

(b) ग्रहण करने की इच्छा

(c) किसी को जीतने की इच्छा

(d) जिंदा रहने की इच्छा

जिज्ञासा
- जिघृक्षा
- जिगिषा

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77. निम्नलिखित में से शुद्ध शब्द बताइए:

- (a) ज्योत्सना — ज्योत्सना
✓ (b) द्वारका
(c) मंत्रीमंडल — मन्त्रिमंडल
(d) हरितिमा — हरीतिमा

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78. निम्न शब्द-समूहों में वचन की दृष्टि से कौनसा विकल्प सही नहीं है?

आ
आएँ

- एकवचन - बहुवचन
- (a) लता - लताएँ
- (b) गाथा - गाथाएँ
- (c) क्षमा - क्षमाएँ
- (d) कन्या - कन्याएँ

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79. निम्नलिखित में से कौनसा वाक्य शुद्ध है?
- (a) मैं मंगलवार के दिन व्रत रखता हूँ।
 - (b) आपके प्रश्न का समाधान मेरे पास है।
 - (c) वह उसका चश्मा भूल गया।
 - ✓(d) आज उसके रहस्य का राज खुल गया ।

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80. LICENCE शब्द का सही हिंदी रूपांतरण

बताइए:

(a) पट्टा

Lease

~~(b) अनुज्ञप्ति~~

(c) अनुमति पत्र

Permission

(d) प्रत्याभूति -

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81. निम्न में से सही विकल्प बताइए:

- (a) HONORARIUM - मानदेय
- (b) APPROVAL - संस्तुति
- (c) ACKNOWLEDGEMENT - कार्यवाही
- (d) OATH - संदेश

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82. 'खूब मन लगाकर पढ़ो ताकि परीक्षा में प्रथम आओ' वाक्य में प्रयुक्त अव्यय कौनसा है ?

- (a) खूब
- (b) ताकि
- (c) में
- (d) आओ

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83. लिखते हुए किसी शब्द के छूट जाने पर उसे लिखने के लिए किस चिह्न का प्रयोग करते हैं:
- (a) कोष्ठक चिह्न
 - (b) उद्धरण चिह्न
 - (c) अल्प विराम चिह्न
 - (d) हंसपद चिह्न



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84. 'खग जाने खग ही की भाषा का अभिप्राय है:

- (a) चालाक ही चालाक की बात समझ सकता है।
- (b) विद्वान् सभी भाषाओं का ज्ञाता होता है।
- (c) पक्षी ही पक्षी की बोली जानता है।
- (d) फालतू आदमी फालतू बात ही करता है।

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85. "किये हुए उपकार को न मानने वाला कहलाता है:

(a) कृतज्ञ

(b) कृतार्थ

(c) कृतघ्न

(d) कुलांगार

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86. निम्न में से कौनसा अशुद्ध शब्द नहीं है?

- (a) प्रमाणिक
- (b) रचियता
- (c) कवियत्री
- (d) अत्याक्षरी

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87. किस स्थिति में अवतरण चिह्न का प्रयोग सामान्यतः नहीं होता है?

- (a) किसी के महत्त्वपूर्ण वचन उद्धृत करने में
- (b) अप्रचलित अथवा विशेष प्रचलित शब्दों में
- (c) व्यक्तियों के उपनामों में
- (d) रचना का अनुवाद करते हुए

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88. किस शब्द का संधि-विच्छेद त्रुटिपूर्ण है?

- (a) अभीष्ट - अभि + इष्ट
- (b) वाङ्मय - वाक् + मय
- (c) अब्ज - अप् + ज
- (d) महैश्वर्य - महा + एश्वर्य

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89. निम्न में से कौनसा, वचन संबंधी त्रुटि वाला वाक्य है?

- (a) महात्मा जी का दर्शन करके मैं धन्य हो गया।
- (b) श्रोताओं में कई श्रेणियों के लोग थे।
- (c) विद्रोहियों को कुत्तों की तरह घसीटा गया।
- (d) हर एक ने टोपी पहन रखी थी।

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90. निम्न में से किस विकल्प के सभी शब्द पर्यायवाची हैं?

- (a) विभावरी, निशाचरी, रजनी
- (b) मधुकरी, भिक्षा, भीख
- (c) मान, सम्मान, मान्य
- (d) अंबुधि, अर्णव, नीरद

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91. किस मुहावरे का अभिप्राय गलत है?

- (a) आकाश के तारे तोड़ लाना - असंभव कार्य कर डालना।
- (b) आँख का काजल चुरा लेना - बड़ी बारीकी से चोरी करना।
- (c) द्रौपदी का चीर होना - कभी समाप्त न होने वाली।
- (d) ताल कटना - संगीत में बाधा उपस्थित होना।

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92. 'अपने घर, गाँव या नगर में किसी का आदर नहीं होता, अभिव्यक्ति हेतु निकटतम लोकोक्ति है-
- (a) घर की खाँड किरकिरी, बाहर का गुड़ मीठा।
 - (b) घर के पीरों को तेल का मलीदा।
 - (c) घर की बिल्ली घर में ही शिकार।
 - (d) घर आये नाग न पूजिए, बामी पूजन जाय।

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93. 'रोगी को बहुत घबराहट हो रही थी। वाक्य में रेखांकित शब्द है;

- (a) संज्ञा
- (b) क्रिया
- (c) क्रिया विशेषण
- (d) अव्यय

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94. 'वह आदमी आ रहा है', वाक्य में 'वह' की व्याकरणिक कोटि है;

- (a) संज्ञा
- (b) सर्वनाम
- (c) विशेषण
- (d) अव्यय

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95. 'नौकर चिट्ठी लाया', वाक्य में क्रिया है;

- (a) अकर्मक
- (b) सकर्मक
- (c) पूर्वकालिक
- (d) प्रेरणार्थक

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96. 'कसौटी' शब्द है;

- (a) तत्सम
- (b) तद्भव
- (c) देशज
- (d) विदेशी

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97. निम्न में से कौनसा 'नि' उपसर्ग से निर्मित शब्द है?

- (a) निरपराध
- (b) निराकार
- (c) न्यून
- (d) निर्मम

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98. निम्न में से कौनसा वाक्य अशुद्ध है?

- (a) वह क्रोध में भरकर चिल्लाने लगा।
- (b) अब मेरी बात मान लो।
- (c) वह राम का नाम लेकर चल पड़ा।
- (d) धन से रहित जीवन व्यर्थ है।

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99. निम्न में से कौनसा सही विलोम वर्ग नहीं है?

- (a) भिज्ञ - अनभिज्ञ
- (b) विधवा - सधवा
- (c) वाचाल - मूक
- (d) नैसर्गिक - कृत्रिम

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100. निम्न में से कौनसा शब्द-युग्म अर्थ की दृष्टि से त्रुटिपूर्ण है?

- (a) निर्झर - झरना, निर्जर - देवता
- (b) प्रसाद - कृपा, प्रासाद - महल
- (c) षष्टि - छह, षष्ठी - साठ
- (d) अभिराम - सुंदर, अविराम - लगातार

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71. "अध्यादेश" शब्द में उपसर्ग है:

- (1) अध्य
- (2) अधि
- (3) अ
- (4) देश

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72. "ढक्कन" शब्द में प्रत्यय है:

- (1) अन
- (2) कन
- (3) न
- (4) अ

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73. निम्न में से बहुवचन शब्द है:

- (1) चाँदी
- (2) क्रोध
- (3) अहंकार
- (4) आँसू

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74. "अपना-अपना सामान उठाओ और चलते बनो" वाक्य में सर्वनाम है:

- (1) अपना-अपना
- (2) सामान
- (3) उठाओ
- (4) चलते बनो

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75. शुद्ध वाक्य बताइए:

- (1) यह बुद्धिमान स्त्री है।"
- (2) आदरणीय माताजी से निवेदन कीजिए।
- (3) गुणवान स्त्री सर्वत्र पूजी जाती है।
- (4) सीता की आँखों से आँसू बह रहे हैं।

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76. निम्न में से अशुद्ध वाक्य है:

- (1) मुझे आपका काम पसंद है।
- (2) मोहन और उसके पिता घर पर ही हैं।
- (3) वह अनेकों भाषाएँ जानता है।
- (4) यह कहानी प्रेमचंद की लिखी हुई है।

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77. "अक्ल का पुतला" मुहावरे का अर्थ है:

- (1) मूर्ख
- (2) बुद्धिमान
- (3) बुद्धिहीन
- (4) निठल्ला

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78. "कान में फूंक मारना" मुहावरे का अर्थ है:

- (1) प्रभावित करना
- (2) चुगली करना
- (3) ध्यान से सुनना
- (4) ध्यान न देना

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79. "निषेध" शब्द का संधि विच्छेद है:

- (1) निः + षेध
- (2) निः + सेध
- (3) निषेध
- (4) निष + ऐध
- (* [Deleted]

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80. "अकारण" शब्द का विलोमार्थी शब्द है:

- (1) विकारण
- (2) सकारण
- (3) नकारण
- (4) कारण

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82. निम्न में से सही एकवचन व बहुवचन का मेल बताइए।

एकवचन

बहुवचन

(1) देवी

देवियो

(2) गुड़िया

गुड़ियाँ

(3) बात

बातो

(4) याचना

याचनाएं

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83. निम्न में से कर्मवाच्य का उदाहरण है:

- (1) रोगी को दवा दे दी गई है।
- (2) पत्र भेज दिया गया था।
- (3) रोगियों को छोड़ दिया जाएगा।
- (4) गौरव पुस्तक पढ़ता है।

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85. निम्न में से शब्द व उसके संधि-विच्छेद का सही मेल बताइए-

<u>शब्द</u>	<u>संधि विच्छेद</u>
(1) जलोर्मि	जल+ ओर्मि
(2) महोदधि	महो+ दधि
(3) लंकेश लंका+इश	
(4) गंगोदक	गंगा+उदक

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- 13 Nov. MINOR LAWS
- 14 Nov. ENGLISH LANGUAGE
- 15 Nov. HINDI LANGUAGE
- 16 Nov. MAJOR LAWS [CRIMINAL]
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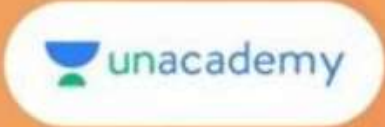


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IPC Public Offence - Part II

CLASS TIME IS UP. CLICK ON TIMER TO EXTEND CLASS

SEC. 40

General
 I. PARA I
 II. PARA II
 III. PARA III

Offence
 IV. GE (76-146)
 V. IA (v. ions (100A, 100B))

IPC Punish Provision
 VI. SEC

Exception
 VII. SEC

Following Section
 41-47 (Firm), 71
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

Offence → Spl/Local Law
 > 6 Months

LINKING LANE

IPC Inquiry and Trial - Part I

CLASS TIME IS UP. CLICK ON TIMER TO EXTEND CLASS

JUDGMENT
SEC. 153

LINKING LANE

How Pronounced?
 1. DELIVER WHOLE
 2. READ OUT WHOLE
 3. READ OUT PARTIAL WHOLE

Presence of Accused
 4. Customary 353(5)
 5. Not in Custody 353(6)

Presence of Other Party/Pleader
 6. 353(7)

Residual
 Not Avail. Sec. 465
 [353(8)]
 Residual
 Residual
 Residual

IPC Trial Procedure etc.

CLASS TIME IS UP. CLICK ON TIMER TO EXTEND CLASS

When (कब)
 After Proclamation 83(1)
 With Proclamation 83(1) Proviso
 Within District 83(2)
 Outside District (DM Endorsement) 83(3)

Where (कहाँ)
 83(2)
 83(3)

How (कैसे)
 METHOD
 83(4) Immovable Prop.
 83(5) Live Stock or Perishable Prop.

Movable Prop. Or Debt
 i. Seizure (अपहारण)
 ii. Receiver (रिसेवर)
 iii. Delivery Prohibition (परिवार प्रतिबंध)

Land Revenue Property
 Through Collector

Other Property
 a. Possession (पकड़)
 b. Receiver (रिसेवर)
 c. Prohibit Rent/Deliver (किसात पर देने या पीटावर पर प्रतिबंध)
 d. All above as 2

Same Status as in CPC - 1908

LINKING LANE

IPC Doubts

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JUDGMENT
SEC. 153

LINKING LANE

How Pronounced?
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